

## **Truth in Testimony**

1. **Name:** John Cox
2. **Title:** President
3. **Organization you are representing:** AASHTO
4. **Date of hearing:** 03/17/2015

**5. The amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing, received by you or an entity represented by you during the prior two calendar years (2013 and 2014): (attach additional pages as necessary).**

Contracts and significant modifications awarded to AASHTO within the last two fiscal years: See attachment

**6. The amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government, received by you or an entity represented by you during the prior two calendar years (2013 and 2014): (attach additional pages as necessary)**

None

***Contracts and significant modifications awarded to AASHTO within the last two fiscal years:***

**Contract Amount - \$20,000,000 – US DOT/FHWA**

**DTFH61-14-H-00015**

**“SHRP 2 Product Implementation,” awarded 5/8/14**

**Contract Amount - \$3,999,439 – US DOT/FHWA**

**DTFH61-14-H-00018**

**“Center for Excellence in Project Finance,” awarded 8/19/14**

**Contract Amount - \$3,999,740 – US DOT/FHWA**

**DTFH61-10-H-00024**

**“Operations Center of Excellence Support,” awarded 9/19/2014**

**Subcontract Mod #2 Amount - \$699,077 – AMTRAK (sub to FRA)**

**Subcontract # 2500004334**

**“NGEC Support Services” under FRA Grant entitled “Section 305, Equipment Pool Committee,” awarded 10/16/14**