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COMMITTEE ON THE JUDICIARY

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<http://www.house.gov/judiciary>

Subcommittee on the Constitution and Civil Justice

Witness List

<u>TIME</u>	<u>DATE</u>	<u>PLACE</u>
9:00 a.m.	Friday, June 8, 2018	2141 Rayburn House Office Building

Subject: Questions Regarding the U.S. Census

Steve Marshall
Attorney General
Alabama

J. Christian Adams
President and General Counsel
Public Interest Legal Foundation

Dr. Steve Murdock
Professor
Rice University

Steven Camarota
Director of Research
Center for Immigration Studies