

**U.S. House of Representatives**  
**Committee on the Judiciary**  
**Washington, DC 20515–6216**  
**One Hundred Fifteenth Congress**

**COMMITTEE ON THE JUDICIARY**  
**SUBCOMMITTEE ON CRIME, TERRORISM, HOMELAND SECURITY, AND**  
**INVESTIGATIONS**  
**Notice of Subcommittee Hearing**

<b><u>TIME</u></b>	<b><u>DATE</u></b>	<b><u>PLACE</u></b>
<b>1:00 p.m.</b>	<b>Thursday, March 16, 2017</b>	<b>2141 Rayburn House Office Building</b>

**Subject:** Combating Crimes Against Children: Assessing the Legal Landscape

By Direction of the Chairman

Subcommittee on Crime, Terrorism, Homeland Security, and Investigations  
6340 O'Neill Federal Building