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**SUBCOMMITTEE ON CRIME, TERRORISM, HOMELAND SECURITY AND  
INVESTIGATIONS**  
**NOTICE OF SUBCOMMITTEE HEARING**

| <b><u>TIME</u></b> | <b><u>DATE</u></b>           | <b><u>PLACE</u></b>                       |
|--------------------|------------------------------|---|
| <b>10:00 a.m.</b>  | <b>Tuesday, June 4, 2013</b> | <b>2141 Rayburn House Office Building</b> |

**Subject:** The Department of Justice's Handling of Known or Suspected Terrorists Admitted into the Federal Witness Security Program

By Direction of the Chairman