Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)* of the Rules of the House of Representatives, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Judiciary	
Subcommittee: Administrative State	▼
Hearing Date: 06/26/2024	
Hearing Title :	
Follow the Science?: Oversight of the Biden Covid-19 Administrative State Response	pour vibrity-ore
Witness Name: Jordan F Vaughn	
Position/Title: Physician	
Witness Type: O Governmental O Non-governmental	
Are you representing yourself or an organization? Self Organization	
If you are representing an organization, please list what entity or entities you are represe	enting:
D. Charles are that a most on statement of proposed testimony.	
2. I have sended my continuous vitta of biography.	
TOTAL DING IN A NON COVEDNMENTAL CAPACITY	
FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY Please complete the following fields. If necessary, attach additional sheet(s) to provide m	ore information.
Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resider organization or entity that has an interest in the subject matter of the hearing? If so, ple the organization(s) or entities.	nt agent—of any ease list the name of
None	
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subject matter that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.
None
Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.
None
Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.
☑ I have attached a written statement of proposed testimony.
☑ I have attached my curriculum vitae or biography.
*Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides: (5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof. (B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter.
of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

(C) The disclosure referred to in subdivision (B)(ii) shall include— (i) the amount and source of each Federal grant (or subgrant

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available

thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any

in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

payment or contract related to the subject matter of the hearing originating with a foreign government.

Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's

Judiciary

06/26/2024 — Follow the Science?: Oversight of the Biden Covid-19 Administrative State Response

False Statements Certification

Knowingly providing material false information to this committee/subcommittee, or knowingly concealing material information from this committee/subcommittee, is a crime (18 U.S.C. § 1001). This form will be made part of the hearing record.

Witness signature

06/25/2024

Date