

**PAUL J. LARKIN RESUME**  
**REPRESENTATIVE EMPLOYMENT**

*The Heritage Foundation:* John, Barbara & Victoria Rumpel Senior Legal Research Fellow at the Meese Center of the Heritage Foundation Institute for Constitutional Government, 2018 to the present; Senior Legal Research Fellow, 2011-2018; Manager, Overcriminalization Project: 2011-2016

*Federal Bureau of Investigation:* Counsel to the Program Director, Office for Victim Assistance: 2011; Special Assistant to the Assistant Director for Professional Responsibility: 2010-2011

*Federal Trade Commission:* Office of the General Counsel, Attorney: 2010

*Verizon Communications Inc.:* Assistant General Counsel: 2004-2009

*Environmental Protection Agency, Criminal Investigation Division:* Acting Director, Criminal Investigation Division: 2003-2004; Special Agent-in-Charge: 2002-2004; Associate Special Agent-in-Charge: 2001-2002; Special Agent: 1998-2001

*United States Senate Environment & Public Works Committee:* Majority Fellow: 2000

*United States Senate Judiciary Committee:* Counsel to the Senate Judiciary Committee and Chief of the Crime Unit: 1996-1997

*King & Spalding:* Of Counsel: 1994-1996

*Office of the Independent Counsel* (Department of Housing & Urban Development Investigation): Associate Independent Counsel: 1995-1996

*Office of the Solicitor General, United States Department of Justice:* Assistant to the Solicitor General: 1985-1993

*Organized Crime and Racketeering Section, Criminal Division, U.S. Department of Justice:* Attorney: 1984-1985

**EDUCATION**

*George Washington University, M.P.P. 2010*

Phi Alpha Alpha Public Policy & Administration Honor Society—2010

“Policy Perspectives”—Associate Editor 2007-2008

*Stanford Law School, J.D. 1980*

Stanford Law Review

Research Assistant for Professor Anthony G. Amsterdam

*Washington & Lee University, B.A. 1977, Summa cum Laude with Honors in Philosophy*

Phi Beta Kappa

**REPRESENTATIVE PUBLICATIONS**

*Oregon’s Drug Decriminalization Debacle*, 29 Texas Rev. L. & Politics (forthcoming April-June)

*Twenty-First Illicit Drugs and Their Discontents: The Challenges Posed by Novel Psychoactive Substances*, The Heritage Found., Special Report No. 282 (2024), [https://www.heritage.org/sites/default/files/2024-05/SR282\\_0.pdf](https://www.heritage.org/sites/default/files/2024-05/SR282_0.pdf)

*The Fallacy of Systemic Racism in the American Criminal Justice System*, 18 Liberty U.L. Rev. 1 (2023) (GianCarlo Canaparo co-author)

*Clemency for Favored Constituents: The Brittney Griner-Viktor Bout Prisoner Swap*, 56 Int'l Law. 443 (2023) (Dakota Wood co-author)

*Cannabis, Justice, Race, and Politics*, 22 Geo. J.L. & Pub. Pol'y 1071 (2024)

*Wholesale-Level Clemency: Reconciling the Pardon and Take Care Clauses*, 18 U. St. Thomas L.J. 534 (2023)

*Driving While Stoned in Virginia*, 59 Am. Crim. L. Rev. Online 1 (2022)

*Telemedicine and Occupational Licensing*, 73 Admin. L. Rev. 747 (2021) (Marie Fishpaw and Lauren McCarthy co-authors)

*"Brother, Can You Spare a Million Dollars?": Resurrecting the Justice Department's "Slush Fund,"* 19 Geo. J.L. & Pub. Pol'y 447 (2021) (Zack Smith co-author)

*Essay: A New Law Enforcement Agenda for a New Attorney General*, 17 Geo. J.L. & Pub. Pol'y 231 (2019)

*Reawakening the Congressional Review Act*, 41 Harv. J. L. & Pub. Pol'y 187 (2018)

*Death Row Dogs, Hard Time Prisoners, and Creative Rehabilitation Strategies: Prisoner-Dog Training Programs*, 66 Catholic U. L. Rev. 543 (2017)

*Revenge Porn, State Law, and Free Speech*, 48 Loyola L.A. L. Rev. 57 (2015)

Note, *The Eighth Amendment and the Execution of the Presently Incompetent*, 32 Stan. L. Rev. 365 (1980)

#### **PROFESSIONAL HONORS**

The Heritage Foundation Drs. W. Glenn and Rita Ricardo Campbell Award (2017)

Verizon Communications Inc. Verizon Performance Excellence Award (Apr. 2007)

Federal Executive Center – Graduate (Apr. 2003)

Environmental Protection Agency Award for Excellence in Response: Capitol Hill Anthrax Attack (Feb. 2003)

Environmental Protection Agency Award for Excellence in Response on 9/11/01 at the Pentagon (July 2002)

Federal Law Enforcement Training Center, *Criminal Investigator Training Program* (CITP-810), Top Academic Graduate (1998)

Secretary of Defense Medal for Meritorious Civilian Service (March 1994)

**March 28, 2025**