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ONE HUNDRED THIRTEENTH CONGRESS

**Congress of the United States**  
**House of Representatives**

COMMITTEE ON THE JUDICIARY

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**SUBCOMMITTEE ON COURTS, INTELLECTUAL PROPERTY AND THE INTERNET**  
**NOTICE OF SUBCOMMITTEE HEARING**

<b><u>TIME</u></b>	<b><u>DATE</u></b>	<b><u>PLACE</u></b>
<b>9:30 a.m.</b>	<b>Thursday, March 13, 2014</b>	<b>2141 Rayburn House Office Building</b>

**Subject:** Section 512 of Title 17

**By Direction of the Chairman**