## **Truth in Testimony Disclosure Form**

In accordance with Rule XI, clause  $2(g)(5)^*$  of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Judiciary			
Subcommittee: Immigration and Citizenship			
Hearing Date: 04-09-25			
Hearing Title :			
Sanctuary Jurisdictions: Magnet for Migrants, Cover for Criminals,			
Witness Name: Dale Wagner			
Position/Title: Sheriff			
Witness Type: ● Governmental © Non-governmental			
Are you representing yourself or an organization? O Self Organization			
If you are representing an organization, please list what entity or entities you are representing:			
I am the Adams County Sheriff Elect in Washington State			
FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY  Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.  Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.			

Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.

Federal Stone Garden Grant from Border Patrol Grant agreement amount by year		
Awarded 2022: 73,125.00 Received 50,699.16 Awarded 2023: 92,625.00 Received 89,379.00 Awarded 2024: 53,625.00 Received 53,994.59		
e list any contracts, grants, or payments originating with a foreign government and related to earing's subject that you or the organization(s) you represent have received in the past thirty-six hs from the date of the hearing. Include the amount and country of origin of each contract yment.		

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

- ☑ I have attached a written statement of proposed testimony.
- ☑ I have attached my curriculum vitae or biography.

- (5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.
- (B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include—
  (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.
- (C) The disclosure referred to in subdivision (B)(ii) shall include—(i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.
- (D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

<sup>\*</sup>Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

False Statements Certification		
wingly providing material false information to this committee/subcommittee, or knowingly concealing rial information from this committee/subcommittee, is a crime (18 U.S.C. § 1001). This form will be a part of the hearing record.		
	4/4/25	
Witness signature	Date	