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ONE HUNDRED FIFTEENTH CONGRESS

# Congress of the United States

## House of Representatives

COMMITTEE ON THE JUDICIARY

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<http://www.house.gov/judiciary>

### COMMITTEE ON THE JUDICIARY

#### Notice of Markup

<u>TIME</u>	<u>DATE</u>	<u>PLACE</u>
10:00 a.m.	Wednesday, March 7, 2018	2141 Rayburn House Office Building

**Subject:** H.R. 2152, the "Citizens' Right to Know Act of 2017"

By Direction of the Chairman

Committee on the Judiciary  
2138 Rayburn House Office Building  
Washington, DC 20515