

**U.S. House of Representatives**  
**Committee on the Judiciary**  
Washington, DC 20515-6216  
One Hundred Fifteenth Congress

COMMITTEE ON THE JUDICIARY

**Notice of Markup**

*Revision 1 – Add Measure*

<u>TIME</u>	<u>DATE</u>	<u>PLACE</u>
10:00 a.m.	Tuesday, February 28, 2017	2141 Rayburn House Office Building

**Subject:** Adoption of the Committee’s Budget Views and Estimates;  
**H.R. 372**, the “Competitive Health Insurance Reform Act of 2017”;  
**H.R. 1215**, the “Protecting Access to Care Act of 2017”; and  
**H. Res. 111**, Resolution of inquiry directing the Attorney General to transmit certain documents to the House of Representatives relating to the financial practices of the President.

By Direction of the Chairman

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2138 Rayburn House Office Building  
Washington, DC 20515