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COMMITTEE ON THE JUDICIARY

2138 RAYBURN HOUSE OFFICE BUILDING

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<http://www.house.gov/judiciary>

Witness List

TIME

10:00 a.m.

DATE

Tuesday, May 19, 2015

PLACE

2141 Rayburn House Office Building

Subject: Policing Strategies for the 21st Century

Sheriff David A. Clarke, Jr.
Milwaukee County Sheriff's Office
Milwaukee, Wisconsin

Mr. W. Craig Hartley, Jr.
Executive Director
Commission on Accreditation of Law Enforcement Agencies

Ms. Susan Lee Rahr
Executive Director, Washington State Criminal Justice Training Commission
Member of President Obama's Task Force on 21st Century Policing

Mr. Matthew Barge
Deputy Director
Police Assessment Resource Center