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ONE HUNDRED THIRTEENTH CONGRESS

# Congress of the United States

## House of Representatives

COMMITTEE ON THE JUDICIARY

2138 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6216

(202) 225-3951

<http://www.house.gov/judiciary>

### NOTICE OF MARKUP

**TIME**

**1:00 p.m.**

**DATE**

**Wednesday, May 7, 2014**

**PLACE**

**2141 Rayburn House Office Building**

**Markup of:**

**H.R. 3361, the "USA FREEDOM Act"**

By Direction of the Chairman