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NOTICE OF MARKUP

TIME	**DATE**	**PLACE**
10:00 a.m.	**Wednesday, February 5, 2014**	**2141 Rayburn House Office Building**

Markup of: Ratification of Subcommittee memberships;
Resolution, Reauthorization of the Over-Criminalization Task Force; and,
H.R. 2919, the "Open Book on Equal Access to Justice Act"

By Direction of the Chairman