

COMMITTEE ON NATURAL RESOURCES
118th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

Challenges and Opportunities for Improving Healthcare Delivery in Tribal Communities
March 29,2023 at 10 am

For Individuals:

Name:
 Address:
 Email Address:
 Phone Number:

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For Witnesses Representing Organizations:

Name:
 Maureen Rosette
 Name of Organization(s) You are Representing at the Hearing:
 National Council of Urban Indian Health
 Business Address:
 924 Pennsylvania Ave SE
 Washington, DC 20003
 Business Email Address:
 policy@ncuih.org
 Business Phone Number:
 202-544-0344

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.

See attached

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

IHS Cooperative Agreement	6/15/20-6/14/21	\$1,050,000.00
IHS Cooperative Agreement	6/15/20-6/14/21	\$1,000,000.00
IHS Cooperative Agreement	6/15/21-6/14/22	\$1,312,500.00
IHS Cooperative Agreement	6/15/21-6/14/22	\$1,000,000.00
IHS Cooperative Agreement	6/1/22-5/31/23	

		\$1,350,000.00
IHS Cooperative Agreement	6/1/22-5/31/23	\$1,000,000.00
IHS Urban Indian Behavioral Health Awareness Program	3/1/21-2/28/22	\$75,000.00
IHS Urban Indian Behavioral Health Awareness Program	3/1/22-2/28/23	\$75,000.00
IHS Minority Health HIV/AIDS Fund	10/1/21-9/30/22	\$527,974.00

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

Not Applicable

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

I am currently a board member of the National Council of Urban Indian Health, a current grantee through IHS, as well as the COO of the NATIVE Project, a UIO with a Title V Contract with IHS.

5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter of the litigation.

N/A