

Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Natural Resources

Subcommittee: Indigenous Peoples of the United States

Hearing Date: 07/28/2022

Hearing Title :

Legislative Hearing on H.R.5549

Witness Name: Maureen Rosette

Position/Title: Chief Operating Officer of NATIVE Project

Witness Type: Governmental Non-governmental

Are you representing yourself or an organization? Self Organization

If you are representing an organization, please list what entity or entities you are representing:

National Council of Urban Indian Health

FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.

National Council of Urban Indian Health: Board Member

Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you, the organization(s) you represent, or entities for which you serve as a fiduciary have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.

See Attached

Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you, the organization(s) you represent, or entities for which you serve as a fiduciary have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.

See Attached

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

- I have attached a written statement of proposed testimony.
- I have attached my curriculum vitae or biography.

*Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

(5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.

(B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

(C) The disclosure referred to in subdivision (B)(iii) shall include— (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

NCUIH Notice of award amount

Nonfederal grantor/

| Federal agency/ Pass-through grantor/ <u>Program title</u> | CFDA no./ <u>fed.contract no.</u> | Pass-through entity Identifying <u>Number</u> | Grant period <u>of performance</u> | <u>Amount</u> |
|--|--------------------------------------|---|---------------------------------------|---------------|
| Indian Health Services - Cooperative Agreement | 93.193 | | 9/15/18-9/14/19 | 1,075,517.00 |
| Indian Health Services - Cooperative Agreement | 93.193 | | 9/15/19-6/14/20 | 1,050,000.00 |
| Indian Health Services - Cooperative Agreement | 93.193 | | 6/15/20-6/14/21 | 1,050,000.00 |
| Indian Health Services - Cooperative Agreement | 93.193 | | 6/15/20-6/14/21 | 1,000,000.00 |
| Indian Health Services - Cooperative Agreement | 93.193 | | 6/15/21-6/14/22 | 1,312,500.00 |
| Indian Health Services - Cooperative Agreement | 93.193 | | 6/15/21-6/14/22 | 1,000,000.00 |
| DHS - Substance Abuse and Mental Health Services Administration | 93.243 | | 9/30/17-9/29/22 | 947,528.00 |
| DHS - Substance Abuse and Mental Health Services Administration | 93.243 | | 5/15/20-9/29/21 | 97,402.00 |
| DHS - Center for Disease Control and Awareness | 93.421 | | 8/1/18-7/31/23 | 11,980,000.00 |
| DHS - Center for Disease Control and Awareness | 93.185 | | 2/15/21-2/14/22 | 1,042,000.00 |
| DHS - Center for Disease Control and Awareness | 93.318 | | 9/30/21-9/29/22 | 1,500,000.00 |
| DHS - Center for Disease Control and Awareness | 93.185 | | 2/15/22 - 2/14/23 | 550,000.00 |
| I.H.S. NCUIH National Urban Indian Behavioral Health Awareness | 93.193 | | 8/11/2017-12/31/20 | 225,000.00 |
| I.H.S. NCUIH National Urban Indian Behavioral Health Awareness | 93.193 | | 3/1/21-2/28/22 | 75,000.00 |
| DHS: Administration for Children and Families | 93.612 | | 9/30/20-9/29/22 | 400,000.00 |