## **Truth in Testimony Disclosure Form**

In accordance with Rule XI, clause 2(g)(5)\* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Natural Resources		
Subcommittee: Indigenous Peoples of the United States		
Hearing Date: 04/27/2022		
Hearing Title :		
Legislative Hearing on H.R. 437, H.R. 6063, H.R. 6181, S. 314, S. 559, and S. 789		
Witness Name: Sheri D. Buretta		
Position/Title: Chairman of the Board, Chugach Alaska Corporation		
Witness Type: ○ Governmental • Non-governmental		
Are you representing yourself or an organization?  O Self  Organization		
If you are representing an organization, please list what entity or entities you are representing:		
Chugach Alaska Corporation (Chugach), the Alaska Native Claims Settlement Act (ANCSA) Regional Corporation for the Prince William Sound and Lower Cook Inlet.		
FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY  Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.		
Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.		
Chairman of the Board, Chugach Alaska Corporation Treasurer, The Tatitlek Corporation Director, Alaska Federation of Natives		

Please list any federal grants or contracts (including subject matter that you, the organization(s) you represented in the past thirty-six months from the date of grant or contract.	esent, or entities for which you serve as a fiduciary have
NA	
Please list any contracts, grants, or payments origina hearing's subject that you, the organization(s) you re have received in the past thirty-six months from the of origin of each contract or payment.	epresent, or entities for which you serve as a fiduciary
NA	
Please complete the following fields. If necessary, att	• • • • • • • • • • • • • • • • • • • •

☑ I have attached my curriculum vitae or biography.

- (5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.
- (B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include—
  (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.
- (C) The disclosure referred to in subdivision (B)(iii) shall include—(i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.
- (D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

<sup>\*</sup>Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides: