COMMITTEE ON NATURAL RESOURCES
114th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

Legislative Hearing:

- **H.R. 1880 (Rep. Michelle Lujan Grisham),** To require the Secretary of the Interior to take into trust 4 parcels of Federal land for the benefit of certain Indian Pueblos in the State of New Mexico. *"Albuquerque Indian School Land Transfer Act";*

- **H.R. 2388 (Rep. Don Young),** To reverse the designation by the Secretary of the Interior and the Secretary of Agriculture of certain communities in the State of Alaska as nonrural. *"Subsistence Access Management Act of 2015."*

July 22, 2015

For Individuals:

Name:
Address:
Email Address:
Phone Number:

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Name: Mr. Mike Canfield, President and CEO
Name of Organization(s) You are Representing at the Hearing: Indian Pueblo Cultural Center & Indian Pueblo's Marketing
Business Address: 2401 12th St NW, Albuquerque, NM 87104
Business Email Address: [redacted]
Business Phone Number:

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.