July 26, 2013 ★ ★ Hearing Notice ★ ★ ★

MEMORANDUM

To: Members, Committee on Natural Resources

Subcommittee on Fisheries, Wildlife, Oceans and Insular Affairs

From: The Honorable John Fleming, M.D., Chairman

Subject: Legislative Hearing – Friday, August 2, 2013

On Friday, August 2, 2013, at 9:30 a.m. in 1334 Longworth House Office Building, the Subcommittee on Fisheries, Wildlife, Oceans and Insular Affairs will hold a legislative hearing on the following bills:

- **H.R. 2208** (Wittman), To extend the authorization of appropriations for allocation to carry out approved wetlands conservation projects under the North American Wetlands Conservation Act through fiscal year 2017. "North American Wetlands Conservation Extension Act of 2013."
- **H.R. 2798** (Latta), To amend Public Law 106-206 to direct the Secretary of the Interior and the Secretary of Agriculture to require annual permits and assess annual fees for commercial filming activities on Federal land for film crews of 5 persons or fewer.
- **H. R. 2799** (Latta), To establish the Wildlife and Hunting Heritage Conservation Council Advisory Committee to advise the Secretaries of the Interior and Agriculture on wildlife and habitat conservation, hunting, recreational shooting, and for other purposes. "Sportsmen's Heritage and Recreational Enhancement (SHARE) Act."

Witnesses will be by invitation only. If you need further information, please call Marc Alberts at (202) 226-0200.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules.

Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at http://naturalresources.house.gov/contact/; or at 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.