

COMMITTEE ON NATURAL RESOURCES
113th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

*Oversight hearing on data collection issues in relation to the reauthorization of the Magnuson-Stevens
Fishery Conservation and Management Act
Tuesday, May 21, 2013*

For Individuals:

1. Name:
2. Address:
3. Email Address:
4. Phone Number:

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For Witnesses Representing Organizations:

1. Name:
Christopher Horton
2. Name of Organization(s) You are Representing at the Hearing:
Congressional Sportsmen's Foundation
3. Business Address:
110 North Carolina Ave., SE
Washington, DC 20003
4. Business Email Address:
Chris@sportsmenslink.org
5. Business Phone Number:
202-543-6850

For all Witnesses

Mr. Christopher Horton, Marine Fisheries Advisory Committee
Subcommittee on FWO&IA Oversight hearing – Tuesday, May 21, 2013

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Bachelor of Science – Henderson State University
Master of Science (Fisheries) – University of Arizona

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

- Reservoir Research Biologist – Arkansas Game and Fish Commission (1998-2000)
- Black Bass Biologist – Arkansas Game and Fish Commission (2000-2003)
- Conservation Director – Bass Angler’s Sportsmen Society/ESPN Outdoors (2003-2010)
- Midwestern State’s Director – Congressional Sportsmen’s Foundation (2010-present)
- Sport Fishing and Boating Partnership Council – (2009-2010)
- National Fish Habitat Board – (current member)
- Recreational Fisheries Working Group of MAFAC – (current member)
- United Nations - U.S. delegate to the Food and Agriculture Organization’s effort to develop a Recreational Fishing Code of Practice (2007)
- Future Fisherman Foundation Board – (current member)
- American Sportfishing Association Government Affairs Committee (2007-2010)

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of Commerce that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

None

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

Throughout my career I've had the privilege to work towards science-based natural resource management and the sustainable use and enjoyment of our nation's fisheries resources. Balancing the tremendous social and economic benefits of recreational angling with marine resource needs is an important and often challenging task. In addition to my diverse career background related to recreational angling and science-based fisheries management, my personal passion for saltwater fishing and the conservation of our marine resources provides me with the perspective and experience necessary to be helpful in the development of marine recreational fisheries policies that both maximize angler access and ensure the conservation and sustainability of our marine resources for future generations.

Witnesses Representing Organizations

Mr. Christopher Horton, Marine Fisheries Advisory Committee
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h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

None

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of Commerce that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

None

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

None

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

Hard copies delivered on 5/16/13.