

COMMITTEE ON NATURAL RESOURCES
113th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

Legislative hearing on H. R. 573, to amend P. L. 93-435 to give the Northern Mariana Islands jurisdiction over a territorial sea; H. R. 638, the National Wildlife Refuge Review Act; H. R. 1300, to reauthorize the National Wildlife Refuge System Volunteer and Community Partnership Enhancement Act and H. R. 1384, the Wildlife Refuge System Conservation Semipostal Stamp Act - Thursday, April 25, 2013

For Individuals:

1. Name: **Edward L. Graham**
2. Address: **6147 Caravelle Ct., Awendaw, SC 29429**
3. Email Address: **egraham@grahamlawfirm.net**
4. Phone Number: **(843) 928-3200**

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For Witnesses Representing Organizations:

1. Name: **Edward L. Graham**
2. Name of Organization(s) You are Representing at the Hearing: **SEWEE Association, Inc.**
3. Business Address: **P.O. Box 1131, Mt. Pleasant, SC 29465-1131**
4. Business Email Address: **sewee.assocation@earthlink.net**
5. Business Phone Number: **(843) 928-3011**

For all Witnesses

Mr. Ed Graham, South Eastern Wildlife and Environmental Education Association
Subcommittee on FWO&IA Legislative hearing – Thursday, April 25, 2013

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

- **B.A. Furman University, Greenville, South Carolina (1975)**
- **J.D. University of Virginia School of Law, Charlottesville, Virginia (1978)**
- **National Wildlife Refuge System's Friends Academy 5 at the USFWS National Conservation Training Center in West Virginia (July 22-27, 2012)**

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

I am a member of the South Carolina Bar (Bar No.: 2483). I am qualified to practice law in all state trial and appellate courts in South Carolina; U.S. District Court in South Carolina (ID No.: 2415); 4th Circuit Court of Appeals in Richmond, VA and the U.S. Supreme Court in Washington, D.C. On a case by case basis as needed I have been admitted to practice law in other states *pro hac vice*, most recently Georgia. I have also served as a Board Member of Sewee Association, Inc., and completed the National Wildlife Refuge System's Friends Academy 5.

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

I am the sole shareholder of Graham Law Firm, P.A.

d. Any federal grants or contracts (including subgrants or subcontracts) from the U.S. Department of the Interior that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

None.

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None.

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None.

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

Certain personal background information is set forth in my written testimony.

Witnesses Representing Organizations

Mr. Ed Graham, South Eastern Wildlife and Environmental Education Association
Subcommittee on FWO&IA Legislative hearing – Thursday, April 25, 2013

h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

Board member.

i. Any federal grants or contracts (including subgrants or subcontracts) from the U.S. Department of the Interior that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

This information has been requested from the Executive Director and Treasurer, and will be provided upon receipt.

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

None that I am aware of. I have requested confirmation from the Executive Director and will provide that upon receipt.

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None that I am aware of. I have requested confirmation from the Executive Director and will provide that upon receipt.

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

This information has been requested from the Executive Director and Treasurer, and will be provided upon receipt.



SEWEE Association, Inc.
Friends Group for National Wildlife Refuges and Forest of Coastal South Carolina

Grants and Contracts involving DOI Funding

2010 - 2011 Grants:

- 1.) National Fish and Wildlife Foundation – The Nature of Learning Grant \$15,680.00
- 2.) Environmental Education Contract with Waccamaw and Cape Romain National Wildlife Refuges
\$20,000.00

2011 – 2012 Grants:

- 1.) Shorebird Conservation Contract with Cape Romain National Wildlife Refuge \$20,000.00
- 2.) Sea Turtle Predator Control Contract with Cape Romain National Wildlife Refuge \$40,000.00
- 3.) National Fish and Wildlife Foundation Capacity Building Grant \$5,000.00

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843-697-7535

email: sewee.association@earthlink.net
www.seweeassociation.org

IRS Support Schedule

<u>Type of Support</u>	<u>Code</u>	<u>2005</u>	<u>2006</u>	<u>2007</u>	<u>2008</u>	<u>2009</u>	<u>5 yr. Totals</u>
Grants: (1)							
Joanna Foundation	Rpt	\$ 3,000.00	\$ 3,000.00			\$ 14,150.00	\$ 3,000.00
NFWF	Govt					\$ 17,150.00	\$ 17,150.00
Wyman Foundation	Rpt	\$ 3,500.00	\$ 3,500.00	\$ 3,500.00	\$ 3,500.00	\$ 3,500.00	\$ 14,000.00
Derthick	Rpt		\$ 1,000.00				\$ 1,000.00
Blackbaud	Rpt	\$ 4,500.00	\$ 5,580.00		\$ 9,000.00	\$ 2,750.00	\$ 21,830.00
Anonymous	Rpt	\$ 1,000.00					\$ 1,000.00
Bakker Family Foundation	Rpt	\$ 4,000.00	\$ 3,500.00		\$ 3,000.00		\$ 10,500.00
** CERES Foundation	Rpt	\$ 5,000.00			\$ 3,000.00	\$ 5,000.00	\$ 13,000.00
TCF	PS	\$ 3,000.00		\$ 3,970.00		\$ 1,800.00	\$ 8,770.00
Bunnelle Foundation	PS	\$ 10,000.00	\$ 33,000.00	\$ 20,000.00	\$ 31,000.00	\$ 20,000.00	\$ 114,000.00
Hootie & the Blowfish Fndr	rpt	\$ 10,000.00		\$ 2,000.00			\$ 12,000.00
Donnelley Foundation	rpt	\$ 5,000.00				\$ 5,000.00	\$ 10,000.00
Conservation Fund	PS	\$ 3,500.00			\$ 22,500.00	\$ 7,000.00	\$ 45,500.00
**SSPD fund	PS		\$ 12,500.00				\$ 335,425.00
USFS	govt	\$ 13,900.00	\$ 13,900.00				\$ 27,800.00
**Spaulding/Paolozzi	rpt	\$ 162,000.00					\$ 162,000.00
City of Conway	govt		\$ 20,000.00				\$ 20,000.00
Coker Foundation	Rpt	\$ 7,500.00		\$ 3,000.00			\$ 10,500.00
Lowcountry Rc&d	Govt	\$ 500.00				\$ 1,500.00	\$ 2,000.00
MeadWestvaco	Rpt	\$ 500.00					\$ 500.00
USFWS	Govt				\$ 40,762.66	\$ 5,899.00	\$ 46,661.66
**Historic Rice Association	PS				\$ 30,000.00		\$ 30,000.00
Total Grants		\$ 52,500.00	\$ 572,405.00	\$ 69,370.00	\$ 115,762.66	\$ 66,599.00	\$ 810,037.66

All items in Blue are for education and/or general support

Items in Black are for special projects.