

COMMITTEE ON NATURAL RESOURCES
118th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

June 13 hearing entitled “Destroying America’s Best Idea: Biden’s Border Crisis, Desecrating National Park Lands and Damaging Communities”

For Individuals:

Name:
Address:
Email Address:
Phone Number:

* * * * *

For Witnesses Representing Organizations:

Name: Amy Fischer
Name of Organization(s) You are Representing at the Hearing: Amnesty International USA
Business Address: [REDACTED]
Business Email Address: [REDACTED]
Business Phone Number: [REDACTED]

* * * * *

For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.
Attached to email

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

Amnesty International USA does not receive any federal funding or contracts.

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

Amnesty International USA has no payments or contracts with any foreign government.

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

N/A

5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter of the litigation.

N/A