

COMMITTEE ON NATURAL RESOURCES
118th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

"Limiting Access and Damaging Gateway Economies: Examining the National Parks Air Tour Management Program" – December 5th, 2023

For Individuals:

Name: **Mark A. Schlaefli**

Address: [REDACTED]

Email Address: [REDACTED]

Phone Number: [REDACTED]

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For Witnesses Representing Organizations:

Name: **Mark A. Schlaefli**

Name of Organization(s) You are Representing at the Hearing: **Rushmore Helicopters, Badger Helicopters & Black Hills Aerial Adventures**

Business Address: [REDACTED]

Business Email Address: [REDACTED]

Business Phone Number: [REDACTED]

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.

(CV Attached)

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

NA – We have not received any grants or contracts

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

NA – We have not received any grants or contracts with a foreign government

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

I am the President of Rushmore Helicopters, Badger Helicopters and Black Hills Aerial Adventures, which are helicopter operators directly impacted by the ATMP process that is a part of this hearing.

5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter of the litigation.

My organizations do not have current or pending litigation against the Federal government at this time.