# COMMITTEE ON NATURAL RESOURCES 118<sup>th</sup> Congress Disclosure Form As required by and provided for in House Rule XI, clause 2(g)(5)

# Examining Barriers to Access in Federal Waters: A Closer Look at the Marine Sanctuary and Monument System. September 19, 2023.

### For Individuals:

Name: Address: Email Address: Phone Number:

\* \* \* \* \*

# For Witnesses Representing Organizations:

Name: Florence Kargi, Manager of Regional Affairs Name of Organization(s) You are Representing at the Hearing: Coastal Villages Region Fund (CVRF) Business Address: Business Email Address: Business Phone Number:

\* \* \* \* \*

# For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.

See attached.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

2021 – Families First Coronavirus Response Act (paid sick leave): \$417,213

2021 – AK 12005 Cares Act Round 1 (Seafood Processing Sector): \$565,980

2021 – 2020 USDA Seafood Trade Relief program: \$250,000

2023 - Alaska Seafood Processors Pandemic Response Relief program: \$499,344

2023 - AK Round 2 Cares Act Fisheries Assistance: \$750,423

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

None

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

None

5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter of the litigation.

None