COMMITTEE ON NATURAL RESOURCES

118th Congress Disclosure Form

As required by and provided for in House Rule XI, clause 2(g)(5)

"The Biden Administration's Executive Overreach and its Impact on American Energy Independence" 05/11/23

For Individuals:
Name: Address: Email Address: Phone Number:
* * * *
For Witnesses Representing Organizations:
Name: Kenneth Stein Name of Organization(s) You are Representing at the Hearing: Institute for Energy Research Business Address: 1155 15 th St NW Ste 525 Business Email Address: Business Phone Number:
* * * *
For Nongovernment Witnesses ONLY:
1. Please attach/include current curriculum vitae or resume.
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.
None
3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

None

