

**COMMITTEE ON NATURAL RESOURCES**  
**115<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

Subcommittee on Oversight and Investigations hearing titled  
*“Transforming the Department of the Interior for the 21st Century”*  
December 7, 2017

**For Individuals:**

Name: Denis P. Galvin  
Address: 6902 Lemon Road  
Email Address: dpgalvin01@msn.com  
Phone Number: 703 847 0232

\* \* \* \* \*

**For Witnesses Representing Organizations:**

Name: Denis P. Galvin  
Name of Organization(s) You are Representing at the Hearing: The Coalition to Protect America’s National Parks  
Business Address: [REDACTED]  
Business Email Address: [REDACTED]  
Business Phone Number: [REDACTED]

\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.  
SUBMITTED WITH TESTIMONY
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.  
NONE
  
3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.  
NONE