

**COMMITTEE ON NATURAL RESOURCES**  
**115<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

March 28, 2017

*“ESA Consultation Impediments to Economic and Infrastructure Development”*

**For Individuals:**

Name:  
Address:  
Email Address:  
Phone Number:

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**For Witnesses Representing Organizations:**

Name: **Ronald J Calkins**  
Name of Organization(s) You are Representing at the Hearing: **American Public Works Assn.**  
Business Address: [REDACTED]  
Business Email Address: [REDACTED]  
Business Phone Number: [REDACTED]

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**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.  
**Resume attached.**

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

**None**

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

**None**

# RONALD J. CALKINS P.E.



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## Education

B.S.Civil Engineering	University of Missouri-Columbia
M.S.Sanitary Engineering	University of Missouri-Columbia
M.A.Public Administration	Pepperdine University-Los Angeles

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## Professional Experience

**DIRECTOR OF PUBLIC WORKS (1993 to 2010)**  
City of San Buenaventura, Ventura, CA.

Director of a full service Public Works Department with 230 employees, an operating budget of \$66 million and a capital budget of \$78 million. Department responsibilities include Engineering, Surveying, Streets, Drainage, Parks, Street Trees, Solid Waste and Recycling, Water Supply, Wastewater Treatment, Building Maintenance, Fleet Maintenance and all Capital Projects

**CITY ENGINEER (1986 to 1993)**  
City of San Buenaventura, Ventura, CA.

Manager of the Engineering Division of the Public Works Department. The Division had 35 employees and provided centralized engineering services for all City departments. Responsibilities included transportation, land development, design and construction management of capital projects.

**ASSIST. PUBLIC WORKS DIRECTOR/CHIEF ENGINEER (1983 to 1986)**  
City of Santa Barbara, Santa Barbara, CA

Manager of the Engineering Division of the Public Works Department. Responsibilities included land development, design and construction management of roughly 100 capital projects totaling about \$20 million each year. Projects included those for public buildings, streets, sewers, water, wastewater, storm drains, parks, recreation, redevelopment, harbor and airport.

**PRINCIPAL ENGINEER, SENIOR ENGINEER, ASSOCIATE ENGINEER, ASSISTANT ENGINEER (1972 to 1983)**  
Ventura Regional Sanitation District; Ventura, CA.

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## **Professional and Community Involvement**

Registered Civil Engineer in California - #23761

Ventura EIR Committee – member and chair

American Public Works Association

Co-founder of local Chapter, Past President and National Delegate

Member- national APWA Board of Directors

American Society of Civil Engineers

Past President - Santa Barbara/Ventura Branch

American Academy of Environmental Engineers

Member National Board of Trustees

Statewide policy committee for environmental quality issues

Boy Scouts of America – Eagle Scout and adult leader

Ventura Rotary – Board of Directors

Civil Engineering Academy of Distinguished Alumni – University of Missouri

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