

February 25, 2026

☆☆☆ Hearing Notice ☆☆☆

**MEMORANDUM**

**To:** Members, Subcommittee on Water, Wildlife and Fisheries  
**From:** The Honorable Harriet Hageman, Chair  
**Subject:** Oversight Hearing – March 4, 2026

On **Wednesday, March 4, 2026, at 2:00 p.m.** in room 1324 Longworth House Office Building, the Committee on Natural Resources, Subcommittee on Water, Wildlife and Fisheries will hold a hearing titled “*Oversight of the Migratory Bird Treaty Act.*”

Witnesses are by invitation only.

If you need further information, please call Hannah Garrett, Clerk, Subcommittee on Water, Wildlife and Fisheries at (202) 225-8331.

Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; or 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201