BRUCE WESTERMAN OF ARKANSAS CHAIRMAN



#### JARED HUFFMAN OF CALIFORNIA RANKING DEMOCRAT

ANA UNRUH COHEN DEMOCRATIC STAFF DIRECTOR

# **H.S.** House of Representatives

# Committee on Natural Resources Washington, DC 20515

## SUBCOMMITTEE ON WATER, WILDLIFE AND FISHERIES OVERSIGHT HEARING

1324 Longworth House Office Building June 4, 2025 10:15 a.m.

# AGENDA

"Restoring American Seafood Competitiveness."

### **WITNESSES**

Capt. Rick Bellavance Chair Council Coordination Committee North Kingstown, Rhode Island

### Ms. Martha Guyas

Southeast Fisheries Policy Director American Sportfishing Association Tallahassee, Florida

Ms. Jamie O'Connor Deputy Executive Director Alaska Marine Conservation Council Anchorage, Alaska

### Mr. Dustin Delano

Chief Operating Officer New England Fishermen's Stewardship Association South Portland, Maine

#### Mr. Larson Hunter

Chairman Coastal Villages Region Fund Scammon Bay, Alaska