

## Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)\* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Natural Resources

Subcommittee: Water, Wildlife and Fisheries

Hearing Date: 04/8/2025

Hearing Title :

Legislative Hearing on H.R. 839 H.R. 1809 H.R. 2293 H.R. 2316

Witness Name: Mikk Anderson

Mikkel (Mikls) Anderson

Position/Title: Ducks Unlimited Board of Directors Member and Colorado State Public Policy Chair

Witness Type: ☐ Governmental ☒ Non-governmental

Are you representing yourself or an organization? ☐ Self ☒ Organization

If you are representing an organization, please list what entity or entities you are representing:

Ducks Unlimited

### **FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY**

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.

No.

**Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.**

In the last 36 months, 90 NAWCA grants were awarded to DU totaling \$126,632,750.

**Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.**

N/A

**Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.**

- ☒ I have attached a written statement of proposed testimony.
- ☐ I have attached my curriculum vitae or biography.

\*Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

(5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.

(B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

(C) The disclosure referred to in subdivision (B)(ii) shall include— (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

**False Statements Certification**

Knowingly providing material false information to this committee/subcommittee, or knowingly concealing material information from this committee/subcommittee, is a crime (18 U.S.C. § 1001). This form will be made part of the hearing record.



Witness signature

April 4, 2025

Date

<b>2025 Projects:</b>	<b>Title</b>	<b>Amount</b>
	TEXAS CHENIER PLAIN VI	\$3,000,000.00
	SOUTHEAST LOUISIANA MARSH ENHANCEMENT III	\$3,000,000.00
	SOUTH ATLANTIC WETLANDS & WILDLANDS II	\$2,512,989.00
	MID-ATLANTIC BLACKWATERS & BAYS III	\$2,999,957.00
	KANSAS PRAIRIE WETLANDS XIII	\$3,000,000.00
	HEART OF THE BIG RIVERS II	\$3,000,000.00
	CHENIER PLAIN MARSH ENHANCEMENT II	\$3,000,000.00
	CENTRAL FLYWAY MIGRATION CORRIDOR VI	\$3,000,000.00
	CAROLINA WETLANDS & WATERSHEDS I	\$2,994,759.00
	<b>2025 Total:</b>	<b>\$26,507,705.00</b>
<b>2024 Projects:</b>	<b>Title</b>	<b>Amount</b>
	YAMPA WETLANDS	\$250,000.00
	IND RIVER RESERVATION RESTORATIONS	\$250,000.00
	WESTERN WYOMING WETLAND RESTORATIONS	\$250,000.00
	UPPER MISSISSIPPI FOCUS AREA II	\$226,000.00
	MALLARD CLUB WILDLIFE AREA COASTAL WETLANDS	\$250,000.00
	FRENCH CREEK WETLAND INITIATIVE V	\$250,000.00
	COLUMBIA BASIN WILDLIFE AREA WETLAND RESTORATION & ENHANCEMENT III	\$250,000.00
	CHAMPION WETLAND CONNECTOR	\$185,857.00
	BAY CREEK FARMS LAKE ERIE COASTAL WETLAND PROTECTION	\$170,000.00
	WILLAPA & CHEHALIS WETLANDS	\$1,339,733.00
	WESTERN LAKE ERIE COASTAL PROJECT I	\$3,000,000.00
	SOUTH LOUISIANA WATERFOWL HABITAT CONSERVATION IV	\$3,000,000.00
	SOUTH FLORIDA ECOSYSTEM WETLANDS VI	\$2,821,201.00
	PEAKS TO PRAIRIE WETLANDS	\$3,000,000.00
	NORTHERN MONTEZUMA WETLANDS COMPLEX V	\$1,720,684.00
	NORTH DAKOTA POTHOLE PROJECT III	\$3,000,000.00
	LOWER BEAR RIVER - GREAT SALT LAKE II	\$3,000,000.00
	LAKE ERIE COASTAL WETLANDS IV	\$3,000,000.00
	GREEN BAY - MARQUETTE COASTAL III	\$3,000,000.00
	FORTY ARPENT CANAL WETLANDS ENHANCEMENT II	\$2,000,000.00
	EASTERN SOUTH DAKOTA WETLANDS VIII	\$2,000,000.00

	ST. LAWRENCE RIVER / THOUSAND ISLANDS IV	\$1,957,438.00
	SOUTH FLORIDA ECOSYSTEM WETLANDS V	\$2,209,710.00
	SMOKY HILL RIVER EASEMENT	\$3,000,000.00
	RUSSELL SAGE & BODCAU WMAS WETLAND ENHANCEMENT	\$3,000,000.00
	RESILIENT CAROLINA WETLANDS & RIVERS IV	\$2,723,418.00
	RACCOURCI BAY MARSH ENHANCEMENT II	\$2,000,000.00
	MID-ATLANTIC BLACKWATERS & BAYS II	\$2,114,920.00
	LAKE COUNTY CLOSED BASIN VII	\$1,300,000.00
	KANSAS PRAIRIE WETLANDS XII	\$3,000,000.00
	EASTERN SOUTH DAKOTA WETLANDS VII	\$2,000,000.00
	CREOLE MARSH III	\$1,400,000.00
	CENTRAL FLYWAY MIGRATION CORRIDOR V	\$2,044,739.00
	<b>2024 Total:</b>	<b>\$52,698,277.00</b>
<b>2023 Projects:</b>	<b>Title</b>	<b>Amount</b>
	REVERE WILDLIFE AREA WETLAND ENHANCEMENTS	\$100,000.00
	GREATER GLACIAL LAKE GRANTSBURG	\$100,000.00
	CUSSEWAGO BOTTOMS IBA ACQUISITION II	\$100,000.00
	CONNECTING CONSERVATION IN THE BROKENSTRAW CREEK WATERSHED	\$69,800.00
	SOUTH FLORIDA ECOSYSTEM WETLANDS IV	\$1,000,000.00
	SONEC: HONEY LAKE SUB-BASIN WETLANDS II	\$1,000,000.00
	SAN JOAQUIN & KERN RIVERS WATERSHEDS IV	\$2,000,000.00
	RESILIENT CAROLINA WETLANDS & RIVERS III	\$2,000,000.00
	MISSOURI COTEAU WORKING WETLANDS PROJECT III	\$2,000,000.00
	KANSAS PRAIRIE WETLANDS XI	\$1,469,877.00
	HORICON COASTAL CONNECTION II	\$2,000,000.00
	CONNECTING CONSERVATION CORRIDORS V	\$1,000,000.00
	BAYOU L'OURS MARSH TERRACING III	\$2,000,000.00
	SOUTHEAST LOUISIANA WETLANDS ACQUISITION & PROTECTION	\$1,000,000.00
	SOUTH LOUISIANA WATERFOWL HABITAT CONSERVATION III	\$1,000,000.00
	SOUTH FLORIDA ECOSYSTEM WETLANDS III	\$1,000,000.00
	SHIREY BAY RAINEY BRAKE & PETIT JEAN WMAS WETLAND ENHANCEMENT	\$1,999,922.00
	MUKWONAGO FOX RIVER FOCUS AREA III	\$1,000,000.00
	MONTANA HI-LINE PRAIRIE WETLAND IX	\$600,000.00

	MID-ATLANTIC BLACKWATERS & BAYS I	\$1,000,000.00
	KANSAS PRAIRIE WETLANDS X	\$2,000,000.00
	HARNEY BASIN WETLANDS	\$775,000.00
	EASTERN SOUTH DAKOTA WETLANDS VI	\$2,000,000.00
	BUTTE & COLUSA BASINS WETLANDS VII	\$1,165,893.00
	<b>2023 Total:</b>	<b>\$28,380,492.00</b>
<b>2022 Projects:</b>	<b>Title</b>	<b>Amount</b>
	SANDY BEACH WMA WETLAND ENHANCEMENT PROJECT	\$87,825.00
	SAMBRITO WETLANDS	\$100,000.00
	PEGGY CREEK AREA WETLANDS & GRASSLANDS	\$100,000.00
	GOOSE PRAIRIE WMA RESTORATION & NICHOLSON / TEN MILE WPA ENHANCEMENT	\$99,564.00
	WETLANDS OF WYOMING	\$1,000,000.00
	SOUTHEAST LOUISIANA MARSH ENHANCEMENT II	\$2,000,000.00
	SOUTH FLORIDA ECOSYSTEM WETLANDS II	\$2,000,000.00
	SOUTH ATLANTIC WETLANDS & WILDLANDS I	\$1,000,000.00
	SAN JOAQUIN & KERN RIVERS WATERSHEDS III	\$2,000,000.00
	SAGINAW BAY TO LAKE ERIE COASTAL HABITAT V	\$1,000,000.00
	PLATTE RIVER WATERSHED II	\$1,000,000.00
	NORTH DAKOTA POTHOLE II	\$2,000,000.00
	LOWER BEAR RIVER - GREAT SALT LAKE	\$1,000,000.00
	KANSAS PRAIRIE WETLANDS IX	\$2,000,000.00
	HERRING RIVER RESTORATION & PROTECTION I	\$2,000,000.00
	DELMARVA OASIS I	\$1,000,000.00
	CONNECTING CONSERVATION CORRIDORS IV	\$1,000,000.00
	COASTAL MARSH & HYDROLOGIC ENHANCEMENT	\$1,000,000.00
	WILLAMETTE BASIN WETLANDS I	\$1,255,591.00
	VIRGINIA TIDAL RIVERS & BAYS VII	\$1,000,000.00
	VERMILION PARISH MARSH ENHANCEMENT	\$1,000,000.00
	THE RIVERS & PRAIRIES OF NORTHWEST ILLINOIS	\$1,000,000.00
	ST. LAWRENCE RIVER / THOUSAND ISLANDS III	\$1,327,599.00
	SOUTHEAST LOUISIANA MARSH ENHANCEMENT	\$1,000,000.00
	SOUTH FLORIDA ECOSYSTEM WETLANDS I	\$1,000,000.00

	SAN JOAQUIN & KERN RIVERS WATERSHEDS II	\$1,000,000.00
	RESILIENT CAROLINA WETLANDS & RIVERS II	\$1,000,000.00
	LAKE COUNTY CLOSED BASIN VI	\$1,000,000.00
	KANSAS PRAIRIE WETLANDS VIII	\$2,000,000.00
	HURRICANE LAKE WMA GLAISE CREEK ENHANCEMENT II	\$1,999,969.00
	EASTERN SOUTH DAKOTA WETLANDS V	\$1,000,000.00
	CONSERVING WETLAND HABITAT IN NEW YORK'S NATIONAL ESTUARIES	\$1,000,000.00
	ARKANSAS RIVER WETLANDS CONSERVATION PARTNERSHIP II	\$1,000,000.00
	<b>2022 Total:</b>	<b>\$37,970,548.00</b>