

March 18, 2025

☆☆☆ Hearing Notice ☆☆☆

MEMORANDUM

To: Members, Subcommittee on Water, Wildlife and Fisheries
From: The Honorable Harriet Hageman, Chair
Subject: Legislative Hearing – March 25, 2025

On **Tuesday, March 25, 2025, at 10:15 a.m.** in room 1324 Longworth House Office Building, the Committee on Natural Resources, Subcommittee on Water, Wildlife and Fisheries will hold a legislative hearing on the following bills:

- **H.R. 276 (Rep. Greene)**, “*Gulf of America Act of 2025*”
- **H.R. 845 (Rep. Boebert)**, “*Pet and Livestock Protection Act of 2025*”
- **H.R. 1897 (Rep. Westerman)**, “*ESA Amendments Act of 2025*” and
- **H.R. 1917 (Rep. Dingell)**, “*Great Lakes Mass Marking Program Act of 2025.*”

Witnesses are by invitation only.

If you need further information, please call Jackson Renfro, Clerk, Subcommittee on Water, Wildlife and Fisheries at (202) 225-8331.

Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; or 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201