

COMMITTEE ON NATURAL RESOURCES
119th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

- ☐ **H.R. 231 (Rep. Hageman), “Colorado River Basin System Conservation Extension Act of 2025”;**
- ☐ **H.R. 261 (Rep. Carter of GA), “Undersea Cable Protection Act of 2025”;**
- ☐ **H.R. 331 (Rep. Fulcher), To amend the Aquifer Recharge Flexibility Act to clarify a provision relating to conveyances for aquifer recharge purposes.**
- ☐ **H.R. ____ (Rep. Stansbury), “WaterSMART Access for Tribes Act.”**

For Individuals:

Name:
Address:
Email Address:
Phone Number:

* * * * *

For Witnesses Representing Organizations:

Name: Denise Toombs
Name of Organization(s) You are Representing at the Hearing: International Connectivity Coalition
Business Address: [REDACTED]
Business Email Address: [REDACTED]
Business Phone Number: [REDACTED]

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

No federal grants.

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

No contracts or payments with foreign government.

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

I am not a fiduciary to any organization or entity related to the subject matter.

5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter of the litigation.

No current or pending litigation.