

**COMMITTEE ON NATURAL RESOURCES**  
**119<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

- **H.R. 231 (Rep. Hageman), “Colorado River Basin System Conservation Extension Act of 2025”;**
- **H.R. 261 (Rep. Carter of GA), “Undersea Cable Protection Act of 2025”;**
- **H.R. 331 (Rep. Fulcher), To amend the Aquifer Recharge Flexibility Act to clarify a provision relating to conveyances for aquifer recharge purposes.**
- **H.R. \_\_\_\_ (Rep. Stansbury), “WaterSMART Access for Tribes Act.”**

**For Individuals:**

Name: **Nathan Thayn**

Address: [REDACTED]

Email Address: [REDACTED]

Phone Number: [REDACTED]

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**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.

RESUME:

**Nathan Thayn**

**Agriculture Business, BA**  
**Utah State University, 1991**

**Family Farmer**  
**1991-2025**

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

**Colorado River System Conservation Pilot Program Grant**  
**2023 - \$231,777**  
**2024 - \$1,002,386**

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

**None**

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

**None**

5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter of the litigation.

**None**