

COMMITTEE ON NATURAL RESOURCES
118th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

“It All Depends on Water: Examining Efforts to Improve and Protect Central Oregon’s Water Supply”

For Individuals:

Name: **Trish (Patricia) Kentner Backsen, DVM**

Address: [REDACTED]

Email Address: [REDACTED]

Phone Number: [REDACTED]

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For Witnesses Representing Organizations:

Name:

Name of Organization(s) You are Representing at the Hearing:

Business Address:

Business Email Address:

Business Phone Number:

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.

No current resume-Small Business Owner, Veterinarian, self-employed.

B.S. in Biology, Master’s degree in Education, Doctor of Veterinary Medicine, 1992

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

We just received this year a REAP grant for our business Haystack Farm & Feed, INC for a solar project. It really doesn’t pertain to water, but it does pertain to one of our businesses. It was for \$880,000. It will start in 2025.

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

None

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

Board member of Perfect Balance, USA which promotes environmentally friendly Agriculture. The Non-Profit has been involved in seeking help and providing educational opportunities for the water issues that are affecting Central Oregon. I'm not a fiduciary of this board.

5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter of the litigation.

None