

**COMMITTEE ON NATURAL RESOURCES**  
**118<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

*“The National Wildlife Refuge System at Risk: Impacts of the U.S. Fish and Wildlife Service’s Proposed BIDEH Rule”, April 10, 2024 at 10:45 a.m.*

**For Individuals:**

Name:  
Address:  
Email Address:  
Phone Number:

\* \* \* \* \*

**For Witnesses Representing Organizations:**

Name: David John Wielicki  
Name of Organization(s) You are Representing at the Hearing: South Carolina Waterfowl Association  
Business Address: [REDACTED]  
Business Email Address: [REDACTED]  
Business Phone Number: [REDACTED]

\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.
  
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

None

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

None

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

Chief Executive Officer of the South Carolina Waterfowl Association

5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter of the litigation.

None

# Curriculum Vitae – David John Wielicki

## Educational History:

B.SC. 1983 Auburn University – Wildlife Management (Honors)

M.SC. 1986 University of Manitoba – Zoology (3.83/4.00 GPA)

## Professional Affiliations:

Boone and Crockett Club – Professional Member

Interlaken Wildlife Foundation – Board Member

South Carolina Waterfowl Association Foundation – Cofounder and Board Member

South Carolina Wildlife Partnership – Cofounder and Board Member

Wildlife Society – Member

## Waterfowl/Wildlife Employment History

8/78-9/78 Volunteer – Wheeler National Wildlife Refuge

6/80-9/80 Laborer – Alabama Department of Conservation, Swan Creek WMA

6/80-1/86 Manager – Private 85-acre duck hunting club

3/81-6/81 Undergraduate Research Assistant – Auburn University mourning dove research project

7/81-8/81 Waterfowl Bander – U.S. Fish and Wildlife Service, summer banding program in Manitoba, Canada

4/82-9/82 H.R. MacMillan Fellowship, Research Intern, Delta Waterfowl Foundation

6/83-8/83 R. Howard Webster Fellowship, Research Intern, Delta Waterfowl Foundation

9/83-7/85 M.SC. Research Associate. University of Manitoba and Delta Waterfowl Foundation – Thesis – “Aspects of Mallard Nutrition during Molt”.

8/85-1/87 Waterfowl Biologist – Managed 2,500 acres of waterfowl impoundments for Turner Properties

1/87-Present Founder and Chief Executive Officer of the South Carolina Waterfowl Association

6/94-Present Founder and Chief Executive Officer SCWA Wildlife Education Center

5/21-Present Founder and Managing Partner Jack’s Creek Club, LLC