

**COMMITTEE ON NATURAL RESOURCES**  
**118<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

*Legislative Hearing on H.R. 7408, "America's Wildlife Habitat Conservation Act"*  
*Wednesday, March 6, 2024*

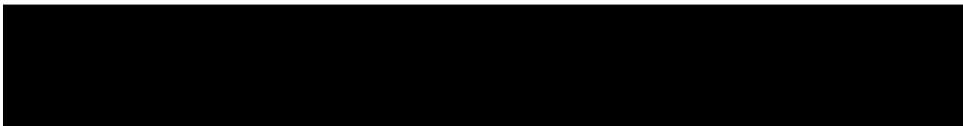
**For Individuals:**

Name:  
Address:  
Email Address:  
Phone Number:

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**For Witnesses Representing Organizations:**

Name: David Tenny  
Name of Organization(s) You are Representing at the Hearing: National Alliance of Forest Owners



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**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.

**Work Experience**

President and CEO  
National Alliance of Forest Owners  
May 2008 – Current

Vice President for Forestry & Wood Products  
American Forest & Paper Association  
March 2007 – May 2008

Deputy Under Secretary for Natural Resources and Environment  
United States Department of Agriculture  
January 2001 – March 2007

Agriculture Transition Team Member  
Bush-Cheney Transition  
December 2000-January 2001

Policy Advisor and Counsel  
United States House of Representatives Committee on Agriculture  
January 1997-December 2000

Legislative Counsel  
United States Congressman Wally Herger  
January 1995-January 1997

Associate  
Mason & Wheatley, LLC  
May 1994-October 1994

Assistant Director for Development & Alumni Relations  
George Washington University Law School Office of Development & Alumni Relations  
June 1990-May 1994

**Education**

The George Washington University Law School  
Juris Doctor  
Graduate 1994

Brigham Young University  
Bachelor's Degree, American Studies  
Graduated 1990

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

None.

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

None.

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

Yes, I am a director/officer of the National Alliance of Forest Owners.

5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter of the litigation.

None.