

February 28, 2024

☆☆☆ Hearing Notice ☆☆☆

MEMORANDUM

To: Members, Subcommittee on Water, Wildlife and Fisheries
From: The Honorable Cliff Bentz, Chairman
Subject: Legislative Hearing – March 6, 2024

On **Wednesday, March 6, 2024, at 10:15 a.m.** in room 1324 Longworth House Office Building, the Committee on Natural Resources, Subcommittee on Water, Wildlife and Fisheries will hold a legislative hearing on the following bill:

- **H.R. 7408 (Rep. Westerman), “America’s Wildlife Habitat Conservation Act”.**

Witnesses are by invitation only.

If you need further information, please call Thomas Shipman, Clerk, Subcommittee on Water, Wildlife and Fisheries at (202) 225-8331.

Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; or 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201