

COMMITTEE ON NATURAL RESOURCES
118th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

***“Left in the Dark: Examining the Biden Administration’s Efforts to Eliminate the Pacific Northwest’s
Clean Energy Production”
December 12, 2023***

For Individuals:

Name:
Address:
Email Address:
Phone Number:

* * * * *

For Witnesses Representing Organizations:

Name: Humaira Falkenberg
Name of Organization(s) You are Representing at the Hearing: Public Utility District No. 2 of Pacific County
Business Address: [REDACTED]
Business Email Address: [REDACTED]
Business Phone Number: [REDACTED]

* * * * *

For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.

Education: University of Minnesota, 2000
Work: Public Utility District No. 2 of Pacific County 2011-2023
Skamania Public Utility District No. 1, 2004-2010
Principal, Falkenberg Consulting, 2000-2004
Boards: Public Power Council 2021-2023
Northwest River Partners 2021-2023
Speaker: Pacific Northwest Economics Conference, Tacoma, WA
Wold Class Corporate Climate-Neutral Strategies & Energy Management, Oregon
Northwest Public Power Association, Nevada

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

None

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

None

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

None

5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter of the litigation.

None