

COMMITTEE ON NATURAL RESOURCES
118th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

Subcommittee on Water, Wildlife and Fisheries
October 25, 2023

For Individuals:

Name:
Address:
Email Address:
Phone Number:

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For Witnesses Representing Organizations:

Name: Robert E. Beal
Name of Organization(s) You are Representing at the Hearing: The Atlantic States Marine Fisheries Commission
Business Address: [REDACTED]
Business Email Address: [REDACTED]
Business Phone Number: [REDACTED]

* * * * *

For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.
 - 2019 Atlantic Herring Disaster, from the Department of Commerce as approved under MSA 312(a). A total amount of \$11,247,889 was received by ASMFC and distributed to the states of Maine, Massachusetts, New Hampshire, and Rhode Island. Federal Award ID Number NA23NMF4770092.

 - 2018 Georgia and South Carolina Penaeid Shrimp Fishery subaward to the Atlantic States Marine Fisheries Commission, \$2,573,811. Federal Award ID Number NA23NMF4770005.

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

N/A

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

N/A

5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter of the litigation.

N/A