

COMMITTEE ON NATURAL RESOURCES
118th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

House Committee on Natural Resources, Subcommittee on Water, Wildlife and Fisheries
 October 18, 2023, 10:30AM, Longworth House Office Building Room 1334

For Individuals:

Name:
 Address:
 Email Address:
 Phone Number:

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For Witnesses Representing Organizations:

Name:
 Name of Organization(s) You are Representing at the Hearing:
 Business Address:
 Business Email Address:
 Business Phone Number:

Julie B. Wraithmell, VP-Florida
 National Audubon Society



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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume. *Attached as Word Doc.*
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

<u>Source</u>	<u>Agreement Number</u>	<u>Grant description</u>	<u>Grant amount</u>	<u>Start date</u>	<u>End date</u>
USFWS	F21AP01682-00	NMBCA Restoring Cauca Valley	\$200,000.00	7/1/21	6/30/24
USFWS	F22AP01557-00	NMBCA Chile 2	\$200,000.00	7/1/22	7/1/24
USFWS	F23AP01640	NMBCA Parita Bay Panama NOA Cauca Valley Phase 2	\$200,000.00	6/29/23	6/29/25
USFWS	F23AP01440	NMBCA	\$200,000.00	7/1/23	6/30/25

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

N/A

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

N/A

5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter of the litigation.

Case Name	Subject	Audubon Position
<i>National Audubon Society v. Haaland</i> 3:20-CV-00206-TMB (D. Alaska).	National Petroleum Reserve-Alaska plan amendment	Plaintiff
<i>Montana Wildlife Federation et al. v. Haaland, et al.</i> 22-35549 (9 th Circuit) 4:18-cv-00069-BMM (D. Montana).	Sage Grouse (Montana)	Plaintiff-Appellee
<i>Northern Alaska Environmental Center v. Bernhardt</i> 3:20-CV-00187-TMB (D. Alaska).	Gates of the Arctic National Preserve - Road	Plaintiff
<i>Environmental Justice Health Alliance v. Counsel on Environmental Quality</i> 1:20-CV-6143 (S.D.N.Y.).	NEPA Regulations	Plaintiff
<i>National Audubon Society v. Haaland,</i> 3:20-CV-00205-TMB (D. Alaska).	Arctic National Wildlife Refuge, oil and gas leasing	Plaintiff
<i>Herbert, et al. v. Jewell, et al.</i> 2:16-cv-00101-DAK (D. Utah).	Sage Grouse (Utah)	Defendant Intervenor
<i>Wyoming Coalition of Local Governments v. U.S. Department of the Interior</i> 2:16-cv-00041-ABJ-KHR (D. Wyoming). Consolidated with lead case 2:15-cv-00181-AB	Sage Grouse (Wyoming)	Intervenor respondent
<i>Western Energy Alliance, et al., v. U.S. Department of the Interior</i> No. 2:16-cv-01267-DAK (D. Utah).	Sage Grouse (Utah)	Defendant Intervenor
<i>Wyoming Stock Growers Association v. U.S. Department of the Interior</i> 2:15-cv-00181-ABJ-KHR (D. Wyoming).	Sage Grouse (Wyoming)	Defendant intervenor