

COMMITTEE ON NATURAL RESOURCES
118th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

Committee on Natural Resources, Subcommittee on Water, Wildlife and Fisheries
Thursday September 28th, 2023 at 10:00a.m EDT

For Individuals:

Name:
Address:
Email Address:
Phone Number:

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For Witnesses Representing Organizations:

Name:
Name of Organization(s) You are Representing at the Hearing:
Business Address:
Business Email Address:
Business Phone Number:

Steven J. Lynn
Midvale Irrigation District



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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.

40 years of civil construction experience including civil engineering project management. Project management of USACE and NAVFAC projects, various states' DOT projects, 5 years District management of the Midvale Irrigation District, Wyoming's largest irrigation district.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

NONE

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

NONE

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or

resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

District Manager attends to all business and management related responsibilities for the Midvale Irrigation District (a non-profit entity).

5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter of the litigation.

NONE