COMMITTEE ON NATURAL RESOURCES

118th Congress Disclosure Form As required by and provided for in House Rule XI, clause 2(g)(5)

House Committee on Natural Resources Subcommittee on Water, Wildlife, and Fisheries July 27, 2023

Regarding:

H.R.4596 - To reauthorize the Bureau of Reclamation to provide cost-shared funding to implement the endangered and threatened fish recovery programs for the Upper Colorado and San Juan River Basins.

For Witnesses Representing Organizations:

Name: Steven Wolff	
Name of Organization(s) You are Representing at the Hearing:	Southwestern Water Conservation District
Business Address:	
Business Email Address:	
Business Phone Number:	

For Nongovernment Witnesses ONLY:

The Southwestern Water Conservation District is a local governmental entity that was created on April 16, 1941, by the Colorado General Assembly through House Bill #795 (CRS 37-47-101 et seq.).

- 1. Please attach/include current curriculum vitae or resume.
- 2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.
- 3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.
- 4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.
- 5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter of the litigation.