

**COMMITTEE ON NATURAL RESOURCES**  
**118<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

Before the House Committee on Natural Resources  
Subcommittee on Water, Wildlife, and Fisheries  
Legislative Hearing  
United States House of Representatives  
July 27, 2023

**For Individuals:**

Name:  
Address:  
Email Address:  
Phone Number:

\* \* \* \* \*

**For Witnesses Representing Organizations:**

Name: Genevieve Victoria Genest  
Name of Organization(s) You are Representing at the Hearing: Galveston Bay Foundation, Restore America’s Estuaries  
Business Address: [REDACTED]  
Business Email Address: [REDACTED]  
Business Phone Number: [REDACTED]

\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.  
**(See included on the last page of this disclosure form)**
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

Source	Contract #	Grant Purpose	Grant Amount	Grant Start Date
USFWS Coastal Program	F21AC01700	West Bay Galveston Living Shorelines and Habitat Restoration	\$100,000.00	10/1/2021
	F22AC01173	Dickinson Bay Island II - Vegetation, Monitoring, Adaptive Mgmt.	\$112,807.60	4/1/2022
	F22AC02310	Dickinson Bay Island I - Adaptive Management	\$100,000.00	9/1/2022
	F23AC01329	Habitat Management Technicians	\$30,000.00	8/28/2023
	F23AC01379	Conservation Assistance Program	\$60,000.00	8/1/2023
	F23AC01347	EcoCenter Nursery Maintenance and Enhancement	\$30,000.00	10/1/2023

3. Please list any contracts or payments originating with a foreign government related to the subject matter of

the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

**N/A**

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

**N/A**

5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter of the litigation.

**N/A**

## **Education**

### **University of Houston**

Master of Public Administration  
3.869 GPA | Dec. 2019

### ***Graduate Scholarships***

*UH Public Official of the Year Award*  
*UH MPA Alumni Scholarship*  
*UH MPA Alumni Best Paper Award*  
*UH Graduate School Fund Grant*

### **Texas A&M University**

B.S. Environmental Geoscience  
*Undergraduate Research Scholar*  
Minor in Geography  
3.24 GPA | May 2012

### **Undergraduate Thesis:**

*“Characterizing Physical Properties of  
Ocean Currents in the eastern Ross Sea,  
Antarctica.”*

## **Professional Experience**

### **Galveston Bay Foundation (8.2016 – Present) – Houston, TX**

*Development Associate (2016-2018)*  
*Donor Relations Manager (2018-present)*

### **Primary achievements:**

Designated board member for EarthShare Texas.

Assisted advocacy efforts to support the Texas Land and Water Conservation Coalition during 88th Texas legislative session.

Participated in the development of the 2023-2025 strategic plan.

Assisted with successful audit and improvement for the finance and development department processes in 2017.

Successfully raised over \$100,000 (2018) in foundation and corporate grant funds.

### **Responsibilities:**

Assist with field work and program execution as needed for volunteer and fundraising events while remaining knowledgeable about the functions, purpose, science and needs of each program.

Oversee the major gifts program, including identifying, cultivating, writing communications and proposals for, and soliciting a portfolio of over 500 donors/prospects to meet organization funding goals.

Government relations contact for outreach, communications and stewardship with key state and federal elected officials and staff.

Strategize, write, and execute mail and email fundraising campaigns each spring and fall to raise \$300,000 each year.

Conduct research, data management, analysis and reporting to help meet fundraising goals and advance the mission.

### **The Sexton Group (9.2014 – 8.2016) – Houston, TX**

*Recruiter and Account Manager*

### **Naked Lime Marketing (10.2013 – 9.2014) – Houston, TX**

*Marketing Manager*