

**COMMITTEE ON NATURAL RESOURCES**  
**118<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

**Legislative Hearing on H.R. 1437, H.R. 1792, H.R. 2950, H.R. 2982, H.R. 4051, H.R. 4094, H.R. 4587  
and H.R. 4596**

**Thursday, July 27, 2023, 10:15 a.m.**

**For Individuals:**

Name:  
Address:  
Email Address:  
Phone Number:

\* \* \* \* \*

**For Witnesses Representing Organizations:**

Name: Charlie Beshler  
Name of Organization(s) You are Representing at the Hearing: National Cattlemen's Beef Association  
Business Address: [REDACTED]  
Business Email Address: [REDACTED]  
Business Phone Number: [REDACTED]

\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

N/A

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

N/A

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

*I currently serve as Chairman of the National Cattlemen's Beef Association's (NCBA) Property Rights and*

*Environmental Management Committee. NCBA has policy supporting increased flexibility for cattle producers to effectively manage black vulture depredation.*

5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter of the litigation.

*American Farm Bureau Federation et al v. EPA* (re: “Waters of the United States” definition)

- United States District Court, North Dakota Eastern; 3:23-cv-0032
- United States District Court, Texas Southern; 3:23-cv-17 (consolidated with No. 3:23-cv-20)

*Permian Basin Petroleum Association et al v. U.S. Fish and Wildlife Service* (re: ESA listing of the Lesser Prairie Chicken)

- United States District Court, Texas Western; 7:23cv49