

**COMMITTEE ON NATURAL RESOURCES**  
**118<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

*[Insert title and date of hearing]*

**For Individuals:**

Name: Seth Atkinson

Address: [REDACTED]

Email Address: [REDACTED]

Phone Number: [REDACTED]

\* \* \* \* \*

**For Witnesses Representing Organizations:**

Name:

Name of Organization(s) You are Representing at the Hearing:

Business Address:

Business Email Address:

Business Phone Number:

\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

None.

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

None.

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or

resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

No.

5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter of the litigation.

I am not a party, but I am counsel for plaintiffs in *Slash Creek Waterworks et al. v. Raimondo*, No. 23-cv-1755 in the U.S. District Court for the District of Columbia. The subject matter of the litigation is compliance of South Atlantic red snapper management with National Standard 4 and the annual catch limit provisions of the Magnuson-Stevens Fishery Conservation and Management Act, 16 U.S.C. § 1800 *et seq.*