

COMMITTEE ON NATURAL RESOURCES
118th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

Hearing on H.R. 615 (Wittman)
“Protecting Access for Hunters and Anglers Act of 2023, May 10, 2023

For Individuals:

Name:
Address:
Email Address:
Phone Number:

* * * * *

For Witnesses Representing Organizations:

Name: Todd Adkins
Name of Organization(s) You are Representing at the Hearing: The U.S. Sportsmen’s Alliance
Business Address: [REDACTED]
Business Email Address: [REDACTED]
Business Phone Number: [REDACTED]

* * * * *

For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.
2021:
Grant: Testing and Implementation of the Hunter Avidity Model to Assess & Improve R3 Participation
Source: DOI/USFWS, through the Multistate Conservation Grant Program
Amount: \$112,340
Grant: State- and Congressional District-Level Economic Impacts for Hunting and Target Shooting
Source: DOI/USFWS, through the Multistate Conservation Grant Program
Amount: \$100,308

2022:
Grant: Identifying When to Use In-Person vs. Virtual R3 Events
Source: DOI/USFWS, through the Multistate Conservation Grant Program
Amount: \$116,438

2023:
Grant: Making Us More Relevant – Current Economic Impacts of Hunting and Target Shooting at the State & National Level
Source: DOI/USFWS, through the Multistate Conservation Grant Program
Amount: \$120,507
3. Please list any contracts or payments originating with a foreign government related to the subject matter of

the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

N/A

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

N/A

5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter of the litigation.

- A. Sportsmen's Alliance Foundation; Vermont Bearhound Association; Vermont Federation of Sportsmen's Clubs; Vermont Traditions Coalition; and Luke Martin v. U.S. Fish and Wildlife Service and Martha Williams
United States District Court for the District of Vermont
Case No: 2:22-cv-175-CR

Sportsmen's Alliance Foundation is a Plaintiff in this suit alleging that restrictions U.S. Fish & Wildlife Service issued in August 2021 limiting the training and use of dogs in Silvio O. Conte National Wildlife Refuge failed to comply with the Administrative Procedure Act and U.S. Fish & Wildlife's own internal notice requirements.

- B. Alaska Wildlife Alliance, et. al. v Deb Haaland, Safari Club International et. al., and State of Alaska
United States Court of Appeals for the Ninth Circuit
Case Nos: 22-36001 (D.C. No. 3:20-cv-00209-SLG) and 22-36025 (D.C. No. 3:20-cv-00209-SLG)

Plaintiffs Alaska Wildlife Alliance, et. al filed suit against the U.S. Department of the Interior and the National Park Service alleging that a 2020 Rule issued by the National Park Service governing permissible methods and means of hunting on national preserves within Alaska violates the Administrative Procedure Act, the Organic Act, and the Alaska National Interests Land Conservation Act. Sportsmen's Alliance Foundation is participating in this litigation as an intervenor-defendant in support of the Federal Government's 2020 Rule. This matter is currently on appeal before the Ninth Circuit, but is stayed through November 2023.