

COMMITTEE ON NATURAL RESOURCES
118th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

April 18, 2023

- H.J. Res. 29 (Rep. Mann), Providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the United States Fish and Wildlife Service relating to "Endangered and Threatened Wildlife and Plants; Lesser Prairie-Chicken; Threatened Status With Section 4(d) Rule for the Northern Distinct Population Segment and Endangered Status for the Southern Distinct Population Segment";
- H.J. Res. 46 (Rep. Bentz), Providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the National Marine Fisheries Service relating to "Endangered and Threatened Wildlife and Plants; Regulations for Listing Endangered and Threatened Species and Designating Critical Habitat".
- H.J. Res. 49 (Rep. Stauber), Providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the United States Fish and Wildlife Service relating to "Endangered and Threatened Wildlife and Plants; Endangered Species Status for Northern Long-Eared Bat"; and
- H.R. 1213 (Rep. Grijalva), *"Restoring Effective Science-based Conservation Under Environmental laws protecting Whales Act of 2023"* or the *"RESCUE Whales Act of 2023"*.

For Individuals:

Name: Robert L. Fischman

Address:

[REDACTED]

Email Address:

[REDACTED]

Phone Number:

[REDACTED]

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For Witnesses Representing Organizations: N/A

Name:

Name of Organization(s) You are Representing at the Hearing:

Business Address:

Business Email Address:

Business Phone Number:

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.
N/A

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.
N/A

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

I serve on the board of directors for the Conservation Law Center, Inc., a 501(c)(3) organization whose mission is to promote education in and improvement of conservation law. As a board member, I currently serve as treasurer.

I serve as a Member Scholar, Center for Progressive Reform, a 501(c)(3) nonprofit research and advocacy organization that harnesses the power of law and public policy to create a responsive government, a healthy environment, and a just society.

5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter of the litigation.

The Conservation Law Center is representing (pro bono) clients in litigation concerning the federal government in just one pending matter: Hoosier Environmental Council, et. al., v. U.S. Army Corps of Engineers, et. al., U.S. District Court for the Northern District of Indiana (Cause No. 4:19-cv-00071). It is a Clean Water Act citizen suit against Natural Prairie Indiana Farmland Holdings, LLC for violating Section 404 of the CWA and an APA claim against the Army Corps for issuing an arbitrary and capricious jurisdictional determination for Natural Prairie's land.

The Center for Progressive Reform does not engage in litigation.