

April 4, 2023

☆☆☆ Hearing Notice ☆☆☆

MEMORANDUM

To: Members, Subcommittee on Water, Wildlife and Fisheries

From: The Honorable Cliff Bentz, Chairman

Subject: Legislative Field Hearing – April 11, 2023

On **Tuesday, April 11, 2023, at 2:00 p.m. PDT**, at the World Ag Expo, 4500 S Laspina St # 214, Tulare, CA 93274, the Committee on Natural Resources, Subcommittee on Water, Wildlife and Fisheries will hold a legislative field hearing on the following bills:

- **H.R. 215 (Rep. Valadao)** “*Working to Advance Tangible and Effective Reforms for California Act*” or the “*WATER for California Act*”.
- **H.R. 872 (Rep. Calvert)** “*Federally Integrated Species Health Act*” or the “*FISH Act*”.

Witnesses are by invitation only.

If you need further information, please call Thomas Shipman, Clerk, Subcommittee on Water, Wildlife and Fisheries, at (202) 225-8331.

Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; or 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201