

COMMITTEE ON NATURAL RESOURCES
118th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

Subcommittee on Water, Wildlife, and Fisheries

Hearing on:

“Benefits and Access: The Necessity for Multiple Use of Water Resources”

March 08, 2023

For Individuals:

Name:

Address:

Email Address:

Phone Number:

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For Witnesses Representing Organizations:

Name: Scott Corwin

Name of Organization(s) You are Representing at the Hearing: Northwest Public Power Association

Business Address: 9817 NE 54th Street, Suite 200

Business Email Address: scottc@nwppa.org

Business Phone Number: 503-807-3875

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.

Scott Corwin – Bio 2023

Scott Corwin is Executive Director of the Northwest Public Power Association, which provides education, training, communications, government relations, and other value-added services to over 155 utility members in ten western states and British Columbia. Previously, Scott was the Executive Director of the Public Power Council (PPC) for twelve years. Scott has also worked for PNGC Power, Portland General Electric, the Speaker’s Office of the Oregon House of Representatives, and in various positions with the United States Senate in Washington, D.C., including Legal Counsel to Senator Mark O. Hatfield and staff to the U.S. Senate Appropriations Committee. Scott has been a regular expert witness before Congress, and has been on numerous industry task forces, and charitable and community boards. He has also served on national advisory committees to the American Public Power Association and the National Rural Electric Cooperative Association. Scott graduated from Dartmouth College, has a law degree from the University of Washington, and is a member of the Oregon Bar Association and the District of Columbia Bar Association.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

None

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

None

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

Yes, I am Executive Director of the Northwest Public Power Association, a member of the Advisory Committee of the American Public Power Association, and an ex-officio member of the Executive Committee of the Public Power Council.

5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter of the litigation.

None, though we are amicus curiae on filings for appeals to the Supreme Court of a pair of Clean Water Act cases: NEVADA IRRIGATION DISTRICT, ET AL., PETITIONERS, V. CALIFORNIA STATE WATER RESOURCES CONTROL BOARD, ET. AL.