RAÚL M. GRIJALVA OF ARIZONA CHAIRMAN

#### BRUCE WESTERMAN OF ARKANSAS RANKING REPUBLICAN

VIVIAN MOEGLEIN REPUBLICAN STAFF DIRECTOR

# **U.S.** House of Representatives

## Committee on Natural Resources

### Washington, DC 20515

SUBCOMMITTEE ON WATER, OCEANS, AND WILDLIFE REMOTE LEGISLATIVE HEARING Thursday, January 20, 2022

10:00 a.m. ET

H.R. 1546, H.R. 3540, H.R. 4057, H.R. 4092, H.R. 4677, H.R. 4716, H.R. 5973, H.R. 6023, and H.Res. 641

#### Witness List

Panel I: Congressional Witnesses

**Representative Jim Costa** (*H.R. 6023*) California, 16<sup>th</sup> Congressional District

**Representative Debbie Dingell** (*H.R. 5973*) Michigan, 12<sup>th</sup> Congressional District

**Representative Alan Lowenthal** (*H.R. 4057*) California, 47<sup>th</sup> Congressional District

**Representative Paul Tonko** (*H.R. 4677*) New York, 20<sup>th</sup> Congressional District

Panel II: Administration Witness

**Mr. Stephen Guertin** Deputy Director U.S. Fish and Wildlife Service

Panel III: Expert Witnesses

**Ms. Kira Davis** Program Director Conservation Resource Alliance

**Dr. Allison Colden** Maryland Senior Fisheries Scientist Chesapeake Bay Foundation **Representative John Sarbanes** (*H.R. 3540*) Maryland, 3<sup>rd</sup> Congressional District

**Representative Dan Newhouse** (*H.Res.* 641) Washington, 4<sup>th</sup> Congressional District

**Representative Earl "Buddy" Carter** (*H.R. 1546*) Georgia, 1<sup>st</sup> Congressional District

**Representative Jerrold Nadler** (*H.R. 4716*) New York, 10<sup>th</sup> Congressional District

Mr. Andy Bicking Director of Government Relations and Public Policy Scenic Hudson

**Mr. Gordon Batcheller** Executive Secretary Northeast Association of Fish and Wildlife Agencies

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