

## SUBCOMMITTEE ON WATER, OCEANS, AND WILDLIFE

### HYBRID LEGISLATIVE HEARING

Thursday, June 25, 2020

9:00 A.M. (EDT)

#### Agenda

Legislative hearing on the following bills:

- [H.R. 1776](#) (Rep. Earl Blumenauer, D-OR) A bill to amend the Lacey Act Amendments of 1981 to prohibit importation, exportation, transportation, sale, receipt, acquisition, and purchase in interstate or foreign commerce, or in a manner substantially affecting interstate or foreign commerce, of any live animal of any prohibited wildlife species. "*Captive Primate Safety Act*"
- [H.R. 2264](#) (Rep. Ted Lieu, D-CA) To conserve global bear populations by prohibiting the importation, exportation, and interstate trade of bear viscera and items, products, or substances containing, or labeled or advertised as containing, bear viscera, and for other purposes. "*Bear Protection Act of 2019*"
- [H.R. 2492](#) (Rep. Greg Gianforte, R-MT) To establish a Federal cost share percentage for the Milk River Project in the State of Montana. "*St. Mary's Reinvestment Act*"
- [H.R. 2871](#) (Rep. Russ Fulcher, R-ID) To provide flexibility to allow greater aquifer recharge, and for other purposes. "*Aquifer Recharge Flexibility Act*"
- [H.R. 3937](#) (Rep. Dan Newhouse, R-WA) To redesignate the facility of the Bureau of Reclamation located at Highway-155, Coulee Dam, WA 99116, as the "Nathaniel 'Nat' Washington Power Plant".
- [H.R. 6761](#) (Rep. Raúl M. Grijalva, D-AZ) To require the Secretary of the Interior to establish a grant program to provide financial assistance to States in eradicating the Asian giant hornet, and for other purposes. "*Murder Hornet Eradication Act*"

#### Witness List

##### **Panel I: Congressional Sponsors**

**Rep. Earl Blumenauer** (*H.R. 1776*)  
Oregon, 3<sup>rd</sup> District

**Rep. Ted Lieu** (*H.R. 2264*)  
California, 33<sup>rd</sup> District

**Rep. Greg Gianforte** (*H.R. 2492*)  
Montana, At-Large

**Rep. Russ Fulcher** (*H.R. 2871*)  
Idaho, 1st District

**Rep. Dan Newhouse** (*H.R. 3937*)  
Washington, 4<sup>th</sup> District

**Chair Raúl M. Grijalva** (*H.R. 6761*)  
Arizona, 3<sup>rd</sup> District

##### **Panel II: Experts**

**Ms. Laura Ziemer** (*H.R. 2492, H.R. 2871*)  
Senior Counsel and Water Policy Advisor  
Trout Unlimited

**Dr. Michelle Samuel-Foo** (*H.R. 6761*)  
Assistant Professor of Biology, Alabama State University  
President, Southeastern Entomological Society of America  
Former President, International Association of Black  
Entomologists

**Mr. Gordon R. Batcheller** (*H.R. 1776, H.R. 2264, H.R. 6761*)  
Executive Secretary  
Northeast Association of Fish & Wildlife Agencies, Inc.

**Mr. Michael Sutton** (*H.R. 1776, H.R. 2264, H.R. 6761*)  
Former President  
California Fish & Game Commission